



# Uttlesford District Council

Chief Executive: Dawn French

## Cabinet

**Date:** Thursday, 24th May, 2018

**Time:** 7.00 pm

**Venue:** Council Chamber - Council Offices, London Road, Saffron Walden,  
CB11 4ER

**Leader and Chairman:** Councillor H Rolfe

**Members:** Councillors S Barker, S Howell, V Ranger, J Redfern and  
H Ryles

**Other attendees:** Councillors A Dean (Liberal Democrat Group Leader and  
Chairman of Scrutiny Committee), J Lodge (Residents for  
Uttlesford Group Leader) and E Oliver (Chairman of  
Governance, Audit and Performance Committee)

### Public Speaking

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 12 noon two working days before the meeting.

## AGENDA PART 1

### Open to Public and Press

#### **1 Apologies for Absence and Declarations of Interest**

To receive any apologies for absence and declarations of interest.

#### **2 Minutes of the meeting held on 4 April 2018**

5 - 12

To consider the minutes of the previous meeting held on 4 April 2018.

#### **3 Matters Referred to the Executive by the Scrutiny Committee or by the Council (standing item)**

To consider matters referred to the Executive for reconsideration in accordance with the provisions of the Overview and Scrutiny Procedure Rules or the Budget and Policy Framework Rules.

**4 Consideration of reports from overview and scrutiny committees (standing item)**

To consider any reports from Scrutiny Committee.

**5 Refugee Working Group (standing item)**

To receive any reports from the Refugee Working Group.

**6 Report of Delegated Decisions taken by Cabinet Members (standing item) 13 - 14**

To receive for information any delegated decisions taken by Cabinet Members since the previous Cabinet meeting.

**7 Establishing an Assets of Community Value Committee 15 - 18**

To consider establishing an Assets of Community Value Committee.

**8 Appointment to the Voluntary Support Grants Committee**

To appoint as members of the Voluntary Support Grants Committee, Councillors Simon Howell and Vic Ranger, and as Chairman, Councillor Howard Rolfe.

**9 Cabinet Working Groups 19 - 26**

To review and appoint membership of Cabinet Working Groups.

**10 Appointments to Outside Bodies 27 - 28**

To appoint representatives to outside bodies.

**11 Appointments to North Essex Parking Partnership**

To appoint as representative to the North Essex Parking Partnership, Councillor Howard Ryles, and Councillor Vic Ranger as Substitute Member.

**12 Appointment to West Essex Wellbeing Joint Committee**

To appoint as members of the West Essex Wellbeing Joint Committee, Councillors Vic Ranger and Howard Rolfe.

**13 Scrutiny Review 29 - 44**

To receive the Centre for Public Scrutiny review.

**14 Garden Communities Delivery Member Governance Board update** 45 - 52

To receive an update from the Cabinet Working Group on items discussed in the last four months.

**15 Asset of Community Value re-nomination of The Allotments, High Roding** 53 - 66

To consider the re-nomination of an asset of community value.

**16 Right of Way in Little Chesterford** 67 - 74

To consider the Right of Way in Little Chesterford report.

**17 S106 funding for Easy Access Path, Aubrey Buxton Nature Reserve, Stansted Mountfitchet - WITHDRAWN** 75 - 78

To consider the report on S106 funding for an Easy Access Path in Aubrey Buxton Nature Reserve, Stansted Mountfitchet.

**18 Any other items the Chairman considers urgent**

To receive any other items the Chairman considers urgent.

## **MEETINGS AND THE PUBLIC**

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Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

### **Facilities for people with disabilities**

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**For information about this meeting please contact Democratic Services**

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